

# TUPELO REGULAR CITY COUNCIL MEETING

DECEMBER 05, 2023 AT 6:00 PM CHURCH STREET SCHOOL AUDITORIUM 445 NORTH CHURCH STREET

## AGENDA

### **INVOCATION:**

## COUNCIL MEMBER LYNN BRYAN

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER NETTIE DAVIS

**<u>CALL TO ORDER:</u>** COUNCIL PRESIDENT TRAVIS BEARD

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

## PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

**RECOGNITION GIRL/BOY SCOUTS** 

**EMPLOYEE RECOGNITION** 

PUBLIC RECOGNITION

MAYOR'S REMARKS

## (CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

## PUBLIC AGENDA

PUBLIC HEARINGS

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

#### **ROUTINE AGENDA**

- 1. IN THE MATTER OF MINUTES OF NOVEBMER 21, 2023 MEETING
- 2. IN THE MATTER OF BILL PAY KH

NETTIE DAVIS BUDDY PALMER ROSIE JONES

- 3. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS KH
- 4. IN THE MATTER OF BUDGET AMENDMENT #3 FOR FY 202 KH
- 5. IN THE MATTER OF LICENSE COMMISSION MINUTES OF OCTOBER 24, 2023 TN
- 6. IN THE MATTER OF PLANNING COMMITTEE MINUTES OF OCTOBER 2, 2023 TN
- 7. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT SIGNS (TABLED AT NOVEMBER 7, 2023 MEETING)**TN**
- 8. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT MULTIFAMILY (TABLED AT NOVEMBER 7, 2023 MEETING)**TN**
- 9. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT CONGREGATE LIVING (TABLED AT NOVEMBER 7, 2023 MEETING)**TN**
- 10. IN THE MATTER OF DONATION TO CITY OF SALTILLO PARKING CURBS AF
- 11. IN THE MATTER OF AWARD OF ROW LINE CLEARANCE CONTRACT (BID NO. 2023-015WL) **JT**
- 12. IN THE MATTER OF APPROVAL OF CHANGE ORDER # 1 & SUMMARY FOR THE NORTH GREEN STREET SUBSTATION (BID NO 2023-033WL) **JT**
- 13. IN THE MATTER OF TRA MINUTES OF SEPTEMBER 21, 2023 DB
- 14. IN THE MATTER OF APPROVAL OF SOLID WASTE DISPOSAL SERVICE AGREEMENT BETWEEN THREE RIVERS SOLID WASTE AUTHORITY AND CITY OF TUPELO, MISSISSIPPI AND AUTHORIZATION OF MAYOR TO SIGN ON BEHALF OF THE CITY **BL**
- 15. IN THE MATTER OF THE APPROVAL OF AN APPLICATION MADE BY THE NEIGHBORHOOD DEVELOPMENT CORPORATION FOR CONDITIONAL AMNESTY OF LIENS ASSESSED AGAINST REAL PROPERTY LOCATED OWNED BY IT AT 1100 CHAPMAN DRIVE **SR**

#### (CLOSE REGULAR SESSION)

#### STUDY AGENDA

S1. IN THE MATTER OF APPROVAL OF BID 2023-048DS – COMPREHENSIVE PLAN 2025-2040 - REQUEST FOR PROPOSALS **TN** 

#### **EXECUTIVE SESSION**

### **ADJOURNMENT**